

h° kMb° V) k-#k-° u@ V PRIORITIES ADVISORY COMMITTEE hk h° # NOMINATION FORM

TELL US ABOUT THE NOMINEE (Se	elf nominations are also encourag	ed)	
NAME:			
BUSINESS/OCCUPATION:			
ADDRESS:			
CITY:	STATE:	ZIPCODE:	
PHONE:	EMAIL:		
IS THIS PERSON UNDER 18?	IF SO, WHICH SCHOOL DOES HE	/SHE ATTEND?	
TELL US ABOUT YOURSELF			
NAME:			
BUSINESS/OCCUPATION:			
ADDRESS:			
CITY:	STATE:	ZIPCODE:	
PHONE:	EMAIL:		

NOMINATION STATEMENT

TELL US WHY THE NOMINEE WOULD BE AN IDEAL PREPAC MEMBER:

Please forward your completed nomination form by mail, e-mail, fax or drop-off to:

Joan Michaud, Senior Deputy City Clerk City of Covington 16720 SE 271st St #100 Covington, WA 98042

Fax: (253) 480-2401

jmichaud@covingtonwa.gov

Questions?

Contact: City Manager Regan Bolli Email: rbolli@covingtonwa.gov

Phone: (253) 480-2405